



**BOARD OF SUPERVISORS
COUNTY OF ALPINE, STATE OF CALIFORNIA
AGENDA
REGULAR MEETING
TUESDAY, MARCH 7, 2017 09:00 AM**

OPEN SESSION – 09:00 AM

Donald Jardine	District 1 - Vice Chair	Board Chambers
Ron Hames	District 2	County Administration Building
Katherine Rakow	District 3	99 Water Street
Terry Woodrow	District 4 - Chair	Markleeville, CA – 96120
David Griffith	District 5	

Carol McElroy
County Administrative Officer
530-694-2287

David Prentice
County Counsel
530-694-2287

Teola L. Tremayne
County Clerk and
Ex-officio Clerk to the Board
530-694-2281

The Board of Supervisors welcomes you to its meetings, which are regularly scheduled for the first and third Tuesday of each month. Your participation and interest are encouraged and appreciated. All members of the public are encouraged to participate in the discussion on any items on the agenda at the time the items come up for board consideration. Speakers are requested to identify themselves before speaking.

Any person may also make comments during the scheduled Oral Communication – Public Comment period on items of interest, within the subject matter jurisdiction of the board, that are not listed on the posted agenda. No action will be taken on any oral communication item. All oral communications must be directed to the board as a whole, not to individual board members and not to the audience.

Any written materials relating to an agenda item to be discussed in open session that are distributed within 72 hours prior to the meeting will be made available for public inspection at the time the materials are distributed to members of the Board of Supervisors.

All proceedings are conducted in English. The Board is committed to making its proceedings accessible to all citizens. Individuals with special needs may call 530-694-2281. All inquiries must be made at least 48 hours prior to the meeting.

So far as is practical, unless otherwise altered by the Chair of the Board, the order of business for the Board meeting is as follows. Please note that designated times are for that particular item only.

1. CALL TO ORDER REGULAR MEETING

2. OPEN SESSION - PLEDGE OF ALLEGIANCE

3. ORAL COMMUNICATION - GENERAL PUBLIC COMMENT

This portion of the meeting is an opportunity for members of the public to address the Board of Supervisors on subjects relating to county business. No action can be taken on matters not listed on the agenda. Each member of the public who wishes to address the Board shall be allotted three minutes and no more than three individuals shall address the same subject. Time permitting, at the discretion of the Chair, time allotted may be increased or decreased depending on the number of speakers and available time.

4. DEPARTMENT ANNOUNCEMENTS

5. BOARD MEMBER'S ANNOUNCEMENTS OR REPORTS

6. CONSENT AGENDA

These matters are expected to be routine and non-controversial and are usually approved by a single majority vote without discussion. Items can be removed from the consent agenda to be discussed and considered separately. Prior to approval of the consent agenda the chair will announce that comments or questions will be taken from members of the public, staff or the Board on consent agenda items when the comment does not necessitate the item being removed for separate action..

6.1. Request approval of regular meeting minutes of 02/21/2017. – County Clerk

6.2. Request approval of special meeting minutes of 2/24/2017. – County Clerk

6.3. Request approval of County Claims. – County Clerk

6.4. Request approval to hire Melanie Smokey as Native Wellness Advocate, Range 44C/Step 2 (\$4043 per month) effective March 16, 2017. – BHS Director

6.5. Request approval of 9% increase for advanced Peace Officer Standards and Training (POST) incentive pay for Deputy Sheriff II, Tim Bottomley, retroactive to September 15, 2016. – Sheriff

6.6. Request approval of letter to Assemblyman Frank Bigelow supporting AB174 and authorize Board Chair to sign. – Supervisor District 4

7. PUBLIC HEARINGS

7.1. **(10:00 AM)** Public Hearing and request to approve a resolution adopting an update to the Housing Element of the Alpine County General Plan and the related proposed Initial Study/Negative Declaration – Community Development Director

7.2. **(10:30 AM)** Public Hearing to determine on-site passport photo fee; rescind Resolution No. 2016-09 and adopt a resolution establishing fees for administrative services and products: County Clerk. – County Clerk

- 7.3. Second reading and possible adoption of an ordinance to amend County Code Section 15.04 (Technical Building Codes) and repealing Ordinance No. 760-14; and adopting by reference the following codes related to building safety: California Building Code, 2016 Edition; California Residential Code, 2016 Edition; California Electrical Code, 2016 Edition; California Mechanical Code, 2016 Edition; California Plumbing Code, 2016 Edition; California Fire Code, 2016 Edition; California Green Building Standards Code, 2016 Edition; adopting revisions and errata to said codes; and adopting and deleting certain appendix chapters of said codes – Community Development Director

8. REGULAR AGENDA - UNFINISHED BUSINESS

- 8.1. **(9:15 AM)** Continued update and presentation by the U.S. Forest Service representatives regarding issues affecting Alpine County (Ref. 08/04/2009 and continuing the first meeting of each month.) – County Clerk

9. REGULAR AGENDA - NEW BUSINESS

- 9.1. **(1:30 PM)** Board deliberation and adoption of a resolution appointing the successful candidate as Alpine County District Attorney to fill the unexpired term ending January 7, 2019. – County Counsel
- 9.2. Request approval of an increase in appropriations of \$22,000 in Buildings & Grounds fund 119 for the spring 2017 biomass collection event at Turtle Rock Park and an increase in appropriations of \$10,000 in Engineer/Surveyor fund 134 to complete the Natural Hazard Mitigation Plan and address storm and flood related engineering needs for a total of \$32,000 to be taken out of Contingency Fund 100-199-56400-564. Authorize Finance Department to make the appropriate budget adjustments (Requires 4/5 vote) – Community Development Director
- 9.3. Discussion and possible direction to staff to send letter of support regarding SB447 as introduced by Senator Nielsen regarding proposed legislation for multi-county assessment appeals boards. – Supervisor District 5

10. ADMINISTRATIVE ANNOUNCEMENTS

11. ADJOURN TO ANY OF THE FOLLOWING AGENCIES FOR WHICH THE BOARD OF SUPERVISORS SITS AS OFFICERS: BOARD OF EQUALIZATION, LOCAL TRANSPORTATION COMMISSION, WATER AGENCY

The Board will adjourn to the Local Transportation Commission meeting at 11:00 AM, and will reconvene to the Board of Supervisors meeting if necessary.

12. CLOSED SESSION

- 12.1. Conference with legal counsel pursuant to Gov. Code § 54956.9 – Pending Litigation. Levy V. Alpine County – Deputy CAO to Personnel and Risk Management

13. ADJOURNMENT

The Board will adjourn to the next regular meeting of Tuesday, March 21, 2017 at 9:00 AM at Alpine County Government Center, 99 Water Street, Markleeville, California.

Teola L. Tremayne, County Clerk and ex officio
Clerk to the Board of Supervisors
By: Stephanie Fong, Assistant County Clerk